Opening Hymn

Reckless Love

Verse 1

Before I spoke a word You were singing over me
You have been so so good to me
Before I took a breath You breathed Your life in me
You have been so so kind to me

Chorus

(And) O the overwhelming never-ending reckless
Love of God
O it chases me down fights 'til I'm found
Leaves the ninety-nine
I couldn't earn it I don't deserve it
Still You give Yourself away
O the overwhelming never-ending reckless
Love of God yeah

Bridge x3

There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me

Chorus

(And) O the overwhelming never-ending reckless
Love of God
O it chases me down fights 'til I'm found
Leaves the ninety-nine
I couldn't earn it I don't deserve it
Still You give Yourself away
O the overwhelming never-ending reckless
Love of God yeah

CCLI Song # 7089641

CCLI License # 11270480
Liturgy of the Word

Reading 1 DT 8:2-3, 14B-16A

Moses said to the people:
"Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

Responsorial Psalm PS 147:12-13, 14-15, 19-20

R. (12) Praise the Lord, Jerusalem.
Glorify the LORD, O Jerusalem; praise your God, O Zion.
For he has strengthened the bars of your gates; he has blessed your children within you.

R. Praise the Lord, Jerusalem.
He has granted peace in your borders; with the best of wheat he fills you.
He sends forth his command to the earth; swiftly runs his word!

R. Praise the Lord, Jerusalem.
He has proclaimed his word to Jacob, his statutes and his ordinances to Israel. He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia.

R. Praise the Lord, Jerusalem.

Reading 2 1 COR 10:16-17

Brothers and sisters:
The cup of blessing that we bless,
is it not a participation in the blood of Christ?
The bread that we break,
is it not a participation in the body of Christ?
Because the loaf of bread is one,
we, though many, are one body,
for we all partake of the one loaf.

(Optional Sequence for Corpus Christi, ‘Lauda Zion’, available at the end of this Mass Guide.)

Alleluia

R. Alleluia, alleluia.
I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.
R. Alleluia, alleluia.

Gospel JN 6:51-58

Jesus said to the Jewish crowds:
"I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give
is my flesh for the life of the world."

The Jews quarreled among themselves, saying,
"How can this man give us his flesh to eat?"
Jesus said to them,
"Amen, amen, I say to you,
unless you eat the flesh of the Son of Man and drink his blood,
you do not have life within you.
Whoever eats my flesh and drinks my blood
has eternal life,
and I will raise him on the last day.
For my flesh is true food,
and my blood is true drink.
Whoever eats my flesh and drinks my blood
remains in me and I in him.
Just as the living Father sent me
and I have life because of the Father,
so also the one who feeds on me
will have life because of me.
This is the bread that came down from heaven.
Unlike your ancestors who ate and still died,
whoever eats this bread will live forever."

Liturgy of the Eucharist
Offertory

Christ In Me

Verse 1

In this obsession with
The things this world says make us happy
Can't see the slaves we are
In all this searching all the grasping
Like we deserve much more
Than all these blessings we're holding
So now I'm running free
Into an ocean of mercy unending

Chorus 1

So come and empty me
So that it's You I breathe
I want my life to be
Only Christ in me
So I will fix my eyes
'Cause You're my source of life
I need the world to see
That it's Christ in me yeah
That it's Christ in me yeah

Verse 2

I'm done with what holds me down
The things I once was chasing after
Throw off these heavy chains
That I have let become my master
Oh so now I'm running free
Into an ocean of mercy unending

Chorus 1

So come and empty me
So that it's You I breathe
I want my life to be
Only Christ in me
So I will fix my eyes
'Cause You're my source of life
I need the world to see
That it's Christ in me yeah
That it's Christ in me yeah

CCLI Song # 7036289
Communion Hymn

One Bread One Body

One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many, throughout the earth
We are one body in this one Lord
Gentile or Jew
Servant or free
Woman or man
No more
One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many, throughout the earth
We are one body in this one Lord
Many the gifts, many the works
One in the Lord of all
One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many, throughout the earth
We are one body in this one Lord
We are one body in this one Lord

Closing Hymn

All The People Said Amen

Verse 1

You are not alone if you are lonely
When you feel afraid you're not the only
We are all the same in need of mercy
To be forgiven and be free
It's all you got to lean on
But thank God it's all you need

Chorus

And all the people said amen whoa
And all the people said amen
Give thanks to the Lord for His love never ends
And all the people said amen

Verse 2

If you're rich or poor well it don't matter
Weak or strong you know love is what we're after
We're all broken but we're all in this together
God knows we stumble and fall
And He so loved the world
He sent His son to save us all

Bridge

Blessed are the poor in spirit who are torn apart
Blessed are the persecuted and the pure in heart
Blessed are the people hungry for another start
For theirs is the kingdom the kingdom of God

CCLI Song # 6518275

CCLI License # 11270480
Lauda Sion

Laud, O Zion, your salvation,
Laud with hymns of exultation,
Christ, your king and shepherd true:
Bring him all the praise you know,
He is more than you bestow.
Never can you reach his due.

Special theme for glad thanksgiving
Is the quick’ning and the living
Bread today before you set:
From his hands of old partaken,
As we know, by faith unshaken,
Where the Twelve at supper met.

Full and clear ring out your chanting,
Joy nor sweetest grace be wanting,
From your heart let praises burst:
For today the feast is holden,
When the institution olden
Of that supper was rehearsed.

Here the new law’s new oblation,
By the new king’s revelation,
Ends the form of ancient rite:
Now the new the old effaces,
Truth away the shadow chases,
Light dispels the gloom of night.

What he did at supper seated,
Christ ordained to be repeated,
His memorial ne’er to cease:
And his rule for guidance taking,
Bread and wine we hallow, making
Thus our sacrifice of peace.

This the truth each Christian learns,
Bread into his flesh he turns,
To his precious blood the wine:
Sight has fail’d, nor thought conceives,
But a dauntless faith believes,
Resting on a pow’r divine.

Here beneath these signs are hidden
Priceless things to sense forbidden;
Signs, not things are all we see:
Blood is poured and flesh is broken,
Yet in either wondrous token
Christ entire we know to be.

Whoso of this food partakes,
Does not rend the Lord nor breaks;
Christ is whole to all that taste:
Thousands are, as one, receivers,
One, as thousands of believers,
Eats of him who cannot waste.

Bad and good the feast are sharing,
Of what divers dooms preparing,
Endless death, or endless life.

Life to these, to those damnation,
See how like participation
Is with unlike issues rife.

When the sacrament is broken,
Doubt not, but believe ‘tis spoken,
That each sever’d outward token
doth the very whole contain.

Nought the precious gift divides,
Breaking but the sign betides
Jesus still the same abides,
still unbroken does remain.

The shorter form of the sequence begins here.

Lo! the angel’s food is given
To the pilgrim who has striven;
see the children’s bread from heaven,
which on dogs may not be spent.

Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its lifeblood spilling,
manna to the fathers sent.

Very bread, good shepherd, tend us,
Jesu, of your love befriend us,
You refresh us, you defend us,
Your eternal goodness send us
In the land of life to see.

You who all things can and know,
Who on earth such food bestow,
Grant us with your saints, though lowest,
Where the heav’nly feast you show,
Fellow heirs and guests to be. Amen. Alleluia.